Registration Section DEPARTMENT OF JUSTICE

# UNITED STATES DEPARTMENT OF JUSTICE

WASHINGTON, D. C.

REGISTRATION No. 172

#### SUPPLEMENTAL REGISTRATION STATEMENT

Pursuant to Section 2 of the Foreign Agents Registration Act of 1938, as Amended

1. (a) Name of Registrant.

CASA DE PORTUGAL

(b) All other names used by Registrant during the period.

NONE

(c) Address of principal office.

447 MADISON AVENUE NEW YORK 22 NEW YORK

(d) Name of person or persons in charge of principal office.

JOSE FREIRE D'ANDRADE, DIRECTOR DR. MANUEL ADECDATO DE CARVALHO, ASSISTANT DIRECTOR JOSE GABRAL, HEAD OF TOURIST DEPARTMENT

- 3. If Registrant is a nonbusiness membership organization, state—

NENE (b) Approximate number of members outside the United States .....

4. (a) All persons who became partners, officers, directors, and similar officials of Registrant during the period.

Name and address of official

Date connection began

Position, office, or nature of duties

JOSE CABRAL HOTEL EMBASSY BROADWAY and 70th STREET NEW YORK NEW YORK

MAY 22, 1959

HEAD OF TOURIST DEPARTMENT

(b) All persons who ceased to be partners, officers, directors, or similar officials of Registrant during the period.

Name and address of official

Date connection ended

Reason for ending connection

MANUEL HENRIQUES DA SILVA 43 HIGHLAND AVENUE MONTCLAIR NEW JERSEY

MARCH 10, 1959

RECALLED TO THE HOME OFFICE

(PORTUGAL)

5. (a) All branches and local units of Registrant and all other component or affiliated groups or organizations which began to operate during the period.

Name and address of branch, unit, group, or organization

Nature of connection with Registrant Name and address of person in charge

NONE

(b) All branches and local units of Registrant and all other component or affiliated groups or organisations which ceased to operate during the period.

Name of branch, unit, group, or organization

Reason operations coased

NONE

6. All persons who at any time during the period were foreign principals of Registrant.

Name and principal address

Is person still a foreign principal of Registrant?

If not, give date connection ended

PORTUGUESE GOVERNMENT LISBON PORTUGAL

EMBASSY OF PORTUGAL 2125 KALORAMA ROAD WASHINGTON DC

7. Describe fully all activities of Registrant during the period for or in the interests of each foreign principal named under item 6.

GENERAL INFORMATION OF PORTUGAL, PROMOTION OF BUSINESS, TOURIST AND CULTURAL RELATIONS.

8. Describe briefly all other businesses, occupations, and public activities in which Registrant engaged during the period.

NONE

- 9. Furnish the following information as to all employees and other individuals except those named under item 4, who during the period rendered any services or assistance to Registrant, with or without compensation, for or in the interests of any foreign principal named under item 6:
  - (a) All such employees and other individuals for whom Short Form Registration Statements (Formerly Exhibits A) have previously been filed.

| Name and address of employee or other individual                | Nature of any changes during period in activities for<br>Registrant or its foreign principals | Il as connection soith<br>Registrant ended? |
|---|---|---|
| ANTONIO G.C.CHAMBEL<br>360 WEST 55th STREET                     | orrace remaching  | ю́  |
| NEW YORK 19 NEW YO  |   | •   |
| LUIZ GOMES<br>120-06 231st STREET<br>CAMBRIA HEIGHTS 11 1       |   | NO  |
| MANUEL DE CARVALHO<br>83 AVE. OF TWO RIVER<br>RUMSON NEW JERSEY | COMMERCIAL SECTION<br>RS  | МО  |
| ANTONIO DOS SANTOS 1<br>480 PARKER STREET<br>NEWARK NEW FERSEY  | BRAGA COMMERCIAL SECTION  | NO  |
| JOAQUIM G. JASCONCEI<br>458 VALLEY ROAD<br>UPPER MONTCLAIR NEV  |   | МО  |
| ANTONIO MADEIRA CALA<br>68-19 CLYDE STREET                      | ADO   | YES   |

FOREST HILLS NEW YORK
(b) All such employees and other individuals for whom Short Form Registration Statements (Formerly Exhibits A) have not been previously filed.

Name and address of employee or other individual

Nature of services or assistance rendered

Has connection with Registrant ended?

PLEASE SEE SHEET NO. 1

- 10. Furnish the following information as to Registrant's receipts and expenditures during the period covered by this statement. The information may, if Registrant desires, be furnished for Registrant's latest semiannual fiscal period, provided the period covered is indicated and future statements are furnished on the same basis:
  - (a) All amounts received during the period directly or indirectly from each foreign principal named under item 6, itemized as follows:

| Date funds<br>received | Name of foreign principal from whom funds received <sup>s</sup> | Purposes for which received ' | Amount received *         |
|------------------------|---|-------------------------------|---------------------------|
| JANUARY 1, 1959<br>to  | PORTUGUESE GOVERNMENT   | SALARIES<br>. MAINTENANCE     | )<br>}<br>\$) \$85,101.05 |
| JUNE 30, 1959          |   | PUBLICITY                     | )                         |

(b) All amounts received during the period from other sources to be used directly or indirectly for or in the interests of any foreign principal named under item 6, itemized as follows: 1

Date funds received

Name of person from whom received

Purposes for which received?

Amount received t

NONE

(c) All expenditures made during the period directly or indirectly for or in the interests of each foreign principal named under item 6, itemized as follows: 5

| Data payment sous made | Name of person to whom payment was made! | Purposes for which payment was made * | Amount of payment 4 |
|------------------------|--|---------------------------------------|---------------------|
| 1 -                    | Salaries                                 | • • • • • • • • • • • • • •           | \$29,598.00         |
| 2 -                    | Office Rent                              | • • • • • • • • • • • • •             | 14,000.00           |
| 3 -                    | Telephone, Cables and postage            | ••••••                                | 3,952.07            |
| 4 -                    | Office supplies and stationery           | ,                                     | 2.936.81            |
| 5 <b>-</b>             | Office maintenace and insurance          | :e <b></b>                            | 2.091.17            |
| 6 -                    | Director's representation                | • • • • • • • • • • • •               | 1,649.03            |
| 7 -                    | Commercial and Tourist propage           | ında                                  | 21.385.19           |
| 8 -                    | Transportation                           | • • • • • • • • • • • •               | 2.537.54            |
|                        |  |                                       | \$78,149.81         |

<sup>1</sup> Include all amounts so received, whether received as compensation, loans, contributions, subscriptions, fees, dues, subsidies, or

Receipts from or payments to a person amounting to less than \$200 for the period may be combined with other like amounts, provided the source or disposition of the funds, as the case may be, is clearly indicated.

\*Where funds were received or paid, as the case may be, for various purposes, such purposes shall be listed in reasonable detail.

Show separately the amount received or paid, as the case may be, for each purpose listed under the preceding column.

Include all transfers of funds to any foreign principal.

11. (a) Speeches, lectures, talks, and radio broadcasts arranged or sponsored by Registrant or delivered by officials or employees of Registrant, during the period.

Name of person by whom delivered

Number of speeches, lectures, and talks delivered

Number of radio broadcasts delivered

By whom distributed

NONE

| distribution of which Registran<br>type of publication by an "X.") | buted by Registrant, or by others for a trendered any services or assistance, | Regultrant, or in the preparation or during the period. (Indicate each |
|--|---|--|
| (1) Press releases   | (8) Circulars   | (15) Lantern slides , , ,  |
| (2) News bulletins   | (9) Form letters  | (16) Still pictures  |
| (3) Newspapers XXX   | (10) Reprints   | (17) Posters   |
| (4) Articles   | (11) Copies of speeches, lec-   | (18) Photographs XXX   |
| (5) Books  | tures, talks, or radio<br>broadcasta  | (19) Charts  |
| (6) Magazines XXX  | (12) Radio programs   | (20) Mape  |
| (7) Ps uphlets XXX   | (13) Radio scripts  | (21) Other publications XXX  |
|  | (14) Moving pictures  |  |
| (c) Preparation and distribution of                                | publications referred to in answer to (                                       | (h) abovo  |

#### PLEASE SEE SHEET NO. 2

By whom written, edited, or prepared

- (d) Compliance with the filing, labeling, and reporting provisions of Section 4 of the Foreign Agents Registration Act of 1938, as amended, and Rules 400-403 thereunder.
  - (1) Were copies or summaries of all communications and publications referred to in answer to (a) and (b) above filed with the Department of Justice and the Librarian of Congress? If not, explain why copies or summaries of any such communications and publications were not filed.

By whom printed, produced, or published

Yes

Description of publication

(2) Were all such communications and publications labeled in accordance with Section 4 and Rules 400-403? If not, explain why any such communications and publications were not so labeled.

Yes

(3) Were reports of the delivery, distribution, or other dissemination of all such communications and publications made to the Department of Justice in accordance with Section 4 and Rules 400-1403? If not, explain why any such reports were omitted.

Yes

|   | 6   | Porm fa-3-4m  |
|---|---|---|
| 12. (a) Any changes during the period other connections with foreign  | d, not fully described above, i<br>governments, foreign political                           | n Registrant's affiliations, associations, or parties, or officials or agencies thereof.  |
| Name of government, party, o<br>or agency thereof                     | or official, Nature   | of changes during period in Registrant's<br>connections therewith                         |
| NOME  |   |   |
|   |   |   |
|   |   |   |
|   |   |   |
| (b) Any changes during the perio<br>porations, associations, or other | ed in Registrant's pecuniary int<br>r organizations or combinations                         | erest in or control over partnerships, cor-<br>of individuals.                            |
| Name of organization or combination                                   | Nature of changes during period in<br>Registrant's ownership or other<br>pecuniary interest | Nature of changes during period in any<br>direction or control exercised<br>by Registrant |
| NONE  |   |   |
|   |   |   |
|   |   |   |
|   |   |   |
| 13 (a) Any changes during the verie                                   | d in the ownership of or super  | rision, direction or control over Registrant  |
| by any organization, group, or  |   | mion, direction or control over Registrant  |
| Name of organization, gre<br>or individual                            | oup, Nature   | of changes during period in ownership,<br>supervision, direction, or control              |
| NONE  |   |   |
|   |   |   |
|   |   |   |
|   |   |   |
|   |   |   |
|   |   |   |
|   |   |   |

FORM FA-2-4M

(b) Any subsidy or other financial assistance received by Registrant during the period directly or indirectly from—

Any individual who is a citizen of, or resides in, a foreign country.

Any organization created in, or under the laws of, any foreign country or having its principal place of business in a foreign country.

Any foreign government or foreign political party, or any official or agency thereof.

Name of person from whom subsidy or financial assistance received

Nature and amount of subsidy or financial assistance

NONE

#### 14. File the following exhibits with this statement:

Short Form Registration Statement - File a Short Form Registration Statement, on the printed form provided therefor, for each of the following persons for whom a Short Form Registration Statement (formerly Exhibit A) has not previously been filed:

- (a) All partners, officers, directors, and similar officials of Registrant.
- (b) All employees or other individuals who during the period rendered any services or assistance to Registrant, with or without compensation, for or in the interests of any foreign principal named under item 6.

Exhibit B.—File a copy of any changes during the period in the agreement, arrangement, or authorization (or if not in writing a written description thereof) pursuant to which Registrant is acting for, or receiving funds from, each foreign principal named under item 6.

Exhibit C.—File an Exhibit C, on the printed form provided therefor, for each foreign principal named under item 6 for whom an Exhibit C has not previously been filed.

Exhibit D.—If Registrant is a nonbusiness organization, file a copy of any changes during the period in its charter, constitution, bylaws, or other instruments of organization.

Exhibit E.—File a copy of the agreement or arrangement (or if not in writing, a written description thereof) between the Registrant and each business firm or other organization named under item 11 (c), and copies of all changes during the period in similar contracts previously filed.

The undersigned swear(s) or affirm(s) that he has (they have) read the information set forth in this statement and the attached exhibits and that he is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his (their) knowledge and belief, except that the undersigned make(s) no representation as to the truth or accuracy of the information contained in Exhibit A insofar as such information is not within his (their) personal knowledge.

(Type or print name under each signature)

|  | JOSE FREIRE D'ANDRADE DIRECTOR  |
|--|---|
| (Both copies of this statement shall be signed and sworn to<br>before a notary public or other person authorized to administer<br>oaths, by a majority of those partners, officers, directors, or per-<br>sons performing similar functions who are in the United States.<br>If no such person is in the United States, the statement shall be<br>signed and sworn to by the duly authorized representative of<br>the Registrant.) | (Signature)   |
| ine negistrant.)   | (Signature)   |
|  | (Signature)   |
|  |   |
| Subscribed and sworn to before me at   | en york, my   |
| this YTH day of July   | 1959  |
|  | Dand Chaper   |
| My commission expires  | (Signature of notary briefly floor) (Signature of notary briefly floor) (Notary Public of New Year) (No. 41-6796:03) Vicens County Contribute filed with N.Y. Ce. Clerk Commission Expires March 30, 1968 |

## SHEET NO. 1

| HILDA FONTAO<br>26 King Street<br>New York 14 New York   | Secretary                 | No  |
|--|---------------------------|-----|
| LEONORA RIBEIRO Major Road Monmouth Junction N.J.  | Typist                    | No  |
| MARIA ISMALIA DF CARVALHO<br>222 Seaman Avenue<br>New York New York                                  | Receptionist              | No  |
| BELMIRA CORREIA<br>1068 Colgate Avenue<br>New York 72 New York                                       | Telephone<br>Receptionist | No  |
| FDY PIEDADE<br>Fast End Hotel<br>Franklin Delano Roosevelt Drive<br>at 78th St.<br>New York New York | Typist                    | No. |
| MARIA DA GLORIA PIMENTA<br>221 Sherman Avenue<br>New York New York                                   | Receptionist              | No  |
| MARIA THEREZA CASTELO_BRANCO<br>20 Park Avenue<br>New York New York                                  | Receptionist              | No  |
| FRANCISCO DE LIMA<br>544 1/2 East 12th Street<br>New York 9 New York                                 | Office Boy                | No  |

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JUL 27 1959

Registration Section

Registration of Justice

DEPARTMENT OF JUSTICE

# Sheet No. 2

| Pemphlets     | Trans World A      | irlines  |          | TWA    | Casa de Portugal |
|---------------|--------------------|----------|----------|--------|------------------|
| Pamphlets     | Secretariado       | Nacional | Informaç | ão SNI | Casa de Portugal |
| Posters       | 11                 | 11       | n        | SNI    | Casa de Portugal |
| Photos        | 11                 | ŧţ       | 11       | SNI    | Casa de Portugal |
| Maps          | 11                 | 11       | 11       | SNI    | Casa de Portugal |
| Magazine      | Our Lady of Fatima |          |          | USA    | Casa de Portugal |
| Play Map      | Casa de Portugal   |          |          | C.deP. | Casa de Portugal |
| Cork Coasters | Casa de Port       | ugal     |          | C.deP. | Casa de Portugal |

#### New Material

Portuguese Overseas

Agencia Geral do Casa de Portugal Lisboa **Ultramar** 

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JUL 1959

REBISTRATION SECTION

REPARTMENT OF JUSTICE

DEPARTMENT OF JUSTICE

## SHEET NO. 2

| TRAVEL  | <u>Publication</u>                        | Approximate amount sent                            |
|---------|---|--|
|         | Azores                                    | 100  |
|         | Madeira                                   | 600  |
|         | Estori]                                   |  |
|         | Sintra                                    | 250  |
|         | Landscapes of Portugal                    | 100  |
|         | Road maps of Portugal                     | 400  |
|         | Portugal                                  | 550  |
|         | Estoril                                   | 300  |
|         | Hoteis                                    | 2 500  |
|         | Palacio Hotel                             | 29   |
|         | Posters                                   | 750  |
|         | Fatima                                    | 400  |
|         | Estoril (Sunny Coast)                     | 300  |
|         | Tourist & Shopping Guide                  | 2 000  |
|         | Selected Tours                            | 200  |
|         | General Historical Info. of Tourist Value | 2 200  |
|         | Portugal General Information              | / 100  |
|         | Info. for tourists visiting Portugal      | 6 000  |
|         | Travelling by road                        | / 200  |
|         | Meals                                     | 2 500  |
|         | Hotels, Pousadas and Inns                 | 2 don  |
|         | Motoring in Portugal                      | 2.000  |
|         | Port Wine                                 | ######################################             |
|         | -010 0210 000000000000000000000000000000  | •••••• 800   |
| HISTORY |   |  |
|         | Maps                                      | 2 000  |
|         | Political Constitution                    | •••••••• 25  |
|         | Atlantic Pact                             | **************************************             |
|         | Play Maps                                 | 15   |
|         |   | ••••••• <del>•</del> • • • • • • • • • • • • • • • |